## Medical Affairs Committee

Daniel B. Verdin, III Chairman



Gene Hogan Research Director

Louise Spong Research Assistant

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## **Meetings Notice**

**To:** All Committee Members

From: Senator Danny Verdin, Chairman

Date: September 4, 2020

Subject: Subcommittee/Committee meetings Sep. 15

A Subcommittee of the Medical Affairs Committee will meet on **Tuesday**, **September 15** at **9:00** in **Room 308**. The full committee will follow at **10:00**, also in **Room 308**.

## Agenda – Subcommittee (9:00)

Sen. Davis (Chmn.), Sen. Hutto, Sen. Nicholson, Sen. Scott, Sen, Alexander, Sen. Campbell, Sen. Senn

- 1. <u>H. 4663</u> Reps. Finlay and Wheeler: A BILL TO AMEND SECTION 40-43-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROTOCOL FOR PHARMACISTS TO ADMINISTER INFLUENZA VACCINES WITHOUT THE ORDER OF A PRACTITIONER, SO AS TO PROVIDE PHARMACISTS MAY ADMINISTER INFLUENZA VACCINES TO PERSONS OF ANY AGE WITHOUT THE ORDER OF A PRACTITIONER PURSUANT TO PROTOCOL ISSUED BY THE BOARD OF MEDICAL EXAMINERS.
- 2. <u>H. 4938</u> Rep. Ridgeway: A BILL TO AMEND SECTION 44-53-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING IN PART TO ELECTRONIC PRESCRIPTIONS, SO AS TO ADD CERTAIN EXCEPTIONS TO ELECTRONIC PRESCRIBING REQUIREMENTS AND TO MAKE TECHNICAL CORRECTIONS.

1. STATEWIDE APPOINTMENT -- Initial

**State Board of Nursing** 

1st Congressional District

Ms. Kelli Garber

subcommittee.

Term: 12/31/19 to 12/31/23

2. STATEWIDE APPOINTMENT -- Initial

**State Board of Pharmacy** 4th Congressional District

Mr. Michael Bedenbaugh Term: 6/30/20 to 6/30/26

3. At this point in the agenda, the bills listed above will be considered, pending the actions of the

Public comment will be taken for subcommittee (9:00 mtg.) agenda items only and by the following methods:

• Speaking before the subcommittee. Please use the following link to register by Fri. Sep. 11, 5:00 PM --

## https://forms.gle/VJJkHjeALRdmHUdK8

There will also be a sign-in sheet at the meeting. However, those individuals will be heard on a <u>time</u> available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

• Sending written remarks to be received by Fri. Sep. 11, 5:00 PM. This may be done electronically:

smedicomm@scsenate.gov (please use bill # in subject line)

or, by mail:

SC Senate Medical Affairs Committee Attention: Research Director PO Box 142, 412 Gressette Building Columbia, SC 29202

<u>Please be aware that seating for the meetings will be in accordance with current occupancy restrictions in place as a result of Covid-19 precautions.</u> If you have any further questions, please feel free to contact the committee office, (803) 212 - 6250.